

**VETERANS OF FOREIGN WARS AUXILIARY**

**Department of Wisconsin**

**2025– 2026 Americanism Year End Report**

***Please print clearly and answer each question, I know you worked hard to promote Americanism this year!***

**Auxiliary # \_\_\_\_\_ District \_\_\_\_\_**

**City \_\_\_\_\_**

**Auxiliary Name: \_\_\_\_\_**

1. Number of times your Auxiliary promoted, participated in and/or recognized any patriotic day and/or branch of service birthdays: \_\_\_\_\_
2. The number of American Flags and/or Prisoner of War/Missing in Action Flags your Auxiliary distributed and/or presented: \_\_\_\_\_
3. How did your Auxiliary use social media to share stories, events, messages using #Auxiliary Patriotism? (Please use back of page, listing the number of times) \_\_\_\_\_
4. How many photos have your Auxiliary sent to the Dept WI Americanism Chair since July 1, 2025? \_\_\_\_\_
5. Number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to citizens or businesses in recognition of their displaying the American Flag, Prisoner of War/Missing in Action Flag or other displays of American provide: \_\_\_\_\_

**PLEASE COMPLETE THIS FORM AND SEND IT TO YOUR**

**DISTRICT PRESIDENT BY APRIL 1, 2026.**

Auxiliary President or Americanism Chair Signature: \_\_\_\_\_

**Report must be postmarked before April 1<sup>st</sup> and mailed to your DISTRICT PRESIDENT.**

***If you email it directly to me, please send an additional copy to your District President.***

Sally Lamers, Dept. WI Americanism Chair

920.475.0789

[sslamers@gmail.com](mailto:sslamers@gmail.com)